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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6028**

| SERIAL NUM  | MBER FILING OR  |  | r_371(c) | CLASS               |      |                                       | GROUP ART UNIT       |          |                       | ATTORNEY DOCKET<br>NO.                |  |
|---|---|--|----------|---------------------|------|---------------------------------------|----------------------|----------|-----------------------|---------------------------------------|--|
| 10/589,37   | 10/589,373 08/15                                      |  |          |                     | 439  | 2873                                  |                      | PU040076 |                       |                                       |  |
|   | RUL   |  | E        |                     |      |                                       |                      |          |                       |                                       |  |
| APPLICANTS  Mark Alan Yoder, Carmel, IN; Scott Allen Bottler, Avon, IN;                         |   |  |          |                     |      |                                       |                      |          |                       |                                       |  |
| ** <b>CONTINUING DATA</b> ***********************************                                   |   |  |          |                     |      |                                       |                      |          |                       |                                       |  |
| ** FOREIGN APPLICATIONS ************************************                                    |   |  |          |                     |      |                                       |                      |          |                       |                                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/06/2008                                    |   |  |          |                     |      |                                       |                      |          |                       |                                       |  |
| Foreign Priority claimed Yes V No S I No S S USC 119(a-d) conditions met Yes No No No Allowance |   |  | ter      | STATE OR<br>COUNTRY |      | SHEETS TOT RAWINGS CLAI               |                      |          | INDEPENDENT<br>CLAIMS |                                       |  |
| Verified and /WILLIAM C CHOI/ Acknowledged Examiner's Signature Initials                        |   |  | ince     | IN                  | DITA | 2                                     | 13                   | _        | 3                     |                                       |  |
| ADDRESS   |   |  |          |                     |      |                                       |                      |          |                       |                                       |  |
| Robert D. Shedd Thomson Licensing LLC PO Box 5312 PRINCETON, NJ 08543-5312 UNITED STATES        |   |  |          |                     |      |                                       |                      |          |                       |                                       |  |
| TITLE   |   |  |          |                     |      |                                       |                      |          |                       |                                       |  |
| Video Processor Alignment Clamping  |   |  |          |                     |      |                                       |                      |          |                       |                                       |  |
|   | FEES: Authority has been given in Paper               |  |          |                     |      |                                       | ☐ All Fees           |          |                       |                                       |  |
|   |   |  |          |                     |      |                                       | ☐ 1.16 Fees (Filing) |          |                       |                                       |  |
| FILING FEE<br>RECEIVED  | No to charge/credit DEPOSIT ACCOUNT No for following: |  |          |                     |      | ☐ 1.17 Fees (Processing Ext. of time) |                      |          |                       |                                       |  |
| 900   |   |  |          |                     |      | 1.18 Fees (Issue)                     |                      |          |                       |                                       |  |
|   |   |  |          |                     |      | Other                                 |                      |          |                       |                                       |  |
|   |   |  |          |                     |      | ☐ Credit                              |                      |          |                       |                                       |  |
|   |   |  |          |                     |      |                                       |                      |          |                       | · · · · · · · · · · · · · · · · · · · |  |